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## RELIGIOUS ORGANIZATIONS IN INTERNATIONAL RELATIONS (IN EXAMPLE, THE WORLD COUNCIL OF CHURCHES, THE RUSSIAN ORTHODOX AND ROMAN CATHOLIC CHURCHES)

This paper deals with the dynamics and influence of religious organizations in international relations on the example of the World Council of Churches, the Russian Orthodox and Roman Catholic churches. Identify areas of their operations internationally, including the maintenance of peace and stability, human rights, combating globalization and others.

It was established that the World Council of Churches as a member of international relations promotes Christian unity and the establishment of harmonious relations between religions, acts to overcome religious differences.

It is emphasized that the international activities of individual churches, and religious associations can have two main areas: peacekeeping and ecumenical.

First of all the content of peacemaking activity is to prevent the use of the church for the purpose of aggression. Second, the churches and the associations of churches contribute to overcoming the contradictions between faiths in the political sphere, helps unite believers of all religions to promote peace and stability in the world.

Determined that the primary objective of its foreign activities of the Russian Orthodox Church has prevent processes of secularization, globalization, the crisis of family values, norms traditional morality. Internationally, the Russian Orthodox Church operates independently and as part of associations. It interacts with the public and political structures, collaborating with international organizations of the UN system.

Determined that the current major efforts Diplomacy of the Roman Catholic Church efforts aimed at upholding the independence of church and peace and justice in the relations between states. The Holy See is a party to a number of multilateral and bilateral agreements, however, the main instrument of regulation of its political relations are concordats. Representatives of the Holy See with defined terms of reference put to work at the United Nations and its specialized agencies.

Emphasized that the basis for the cooperation of the Orthodox and Catholic Churches is the protection of traditional Christian values.