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TO SOURCES OF UNDERSTANDING OF THE CONCEPT «CRIME» OF ANCIENT GREECE: PHILOSOPHICAL AND LEGAL ANALYSIS

The sources of formation and evolution of the concept «crime» during the Antic philosophy epoch which was often identified by Ancient Greek thinkers with violation of any moral standard and manifestation of asocial behaviour of the individual is made attempt to analyze in this article.

Also the author researched the correlation of two basic concepts for the theory of criminal law and process «crime» and «punishment» in their historical development. The special attention at the paper pays the measure of punishment for the carried out crime, which in the ancient world had been more harsh punishment than criminal act.

On the basis of the retrospective analysis of works of Ancient Greek thinkers

(for example, Heraclites, sophists, Platon, Aristotel etc). did the conclusions about the characteristic ideas of Antic epoch: correlation of concrete legal systems with universal human values of justice and morals and improvement on this basis of category of social justice; often the identification of the positive law with a crime.

In general the antique period in the historical development of doctrines about the state and the law became the beginning of formation of law as independent jurisprudential scientific discipline and bases for modern understanding of such basic concepts as social justice, natural and positive law, crime and punishment etc.

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THE STRUCTURE OF THE PROFESSIONAL FEATURES OF LEGAL CONSULTING

According to the educational standards and curricula of «Law» discipline the future lawyers study the basic fields of law, history of their development in Ukraine and foreign countries, administrative, civil and criminal processes in jurisprudence, stowage of judicial documents from civil and criminal cases,