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PHILOSOPHICAL INTERPRETATION OF LEGAL CULTURE

Legal culture from the perspective of philosophical approach is presented as a kind of perfect sphere, as a model that combines all the positive things that benefit the legal development of the society. Moreover, it is important to emphasize that from the perspective of representatives of the philosophical approach to legal culture, it appears as a phenomenon that is much broader than law.

In general, philosophical approach to legal culture has a number of undoubted positive traits. First of all, it directly connects the legal culture with the general context of culture, thus including the whole legal sphere into the system of values developed and transmitted by community. In this case, an indication of the normative legal culture where it

must meet some criteria (these can be the ideas of freedom, human rights, justice, or collectivism, traditionalism, security, etc.) should be associated rather with the desire of representatives of this approach to mark some baselines, dotted lines, focusing on which the post-Soviet transitional society will be able to find its way to the law. At the same time, the isolation of the legal culture from the real law, its closeness in itself, appeal to the proper without regard to being, as well as a certain degree of Eurocentrism and subject-centrism show key deficiencies of philosophical approach. Legal culture, instead of being seen as the core of modern law, its spiritual center, becomes only a set of truths that are too abstract to claim to be a reality.